EDWARD J. EMMONS, CLERK U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA 1 WEIL, GOTSHAL & MANGES LLP Stephen Karotkin (pro hac vice) 2 (stephen.karotkin@weil.com) Signed and Filed: October 4, 2019 Ray C. Schrock, P.C. (pro hac vice) (ray.schrock@weil.com) 3 in Montale Jessica Liou (pro hac vice) 4 (jessica.liou@weil.com) 767 Fifth Avenue **DENNIS MONTALI** 5 New York, NY 10153-0119 U.S. Bankruptcy Judge Tel: 212 310 8000 Fax: 212 310 8007 6 7 KELLER & BENVENUTTI LLP 8 Tobias S. Keller (#151445) (tkeller@kellerbenvenutti.com) Jane Kim (#298192) (jkim@kellerbenvenutti.com) 650 California Street, Suite 1900 10 San Francisco, CA 94108 Tel: 415 496 6723 11 Fax: 650 636 9251 12 13 Weil, Gotshal & Manges LLP New York. NY 10153-0119 Attorneys for Debtors and Debtors in Possession 14 UNITED STATES BANKRUPTCY COURT 15 NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION 16 17 Bankruptcy Case No. 19-30088 (DM) Chapter 11 18 In re: 19 **PG&E CORPORATION,** (Lead Case) (Jointly Administered) ORDER PURSUANT TO L.B.R. 9013-1(c) 20 - and -AUTHORIZING OVERSIZE BRIEFING FOR PACIFIC GAS AND ELECTRIC **DEBTORS' OBJECTION TO JOINT** 21 COMPANY, MOTION OF THE OFFICIAL COMMITTEE OF TORT CLAIMANTS AND AD HOC 22 COMMITTEE OF SENIOR UNSECURED Debtors. NOTEHOLDERS TO TERMINATE THE 23 **DEBTORS' EXCLUSIVE PERIODS** ☐ Affects PG&E Corporation 24 ☐ Affects Pacific Gas and Electric PURSUANT TO SECTION 1121(d)(1) OF THE **BANKRUPTCY CODE** Company 25 ☑ Affects both Debtors Related Document: Dkt. No. 3940, 4119, 4123 26 * All papers shall be filed in the Lead Case, No. 19-30088 (DM). [No Hearing Requested] 27

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Entered on Docket October 04, 2019

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The Court, having reviewed the Ex Parte Application for Order Pursuant to L.B.R. 9013-1(c) Authorizing Oversize Briefing for Debtors' Objection to Joint Motion of the Official Committee of Tort Claimants and Ad Hoc Committee of Senior Unsecured Noteholders to Terminate the Debtors' Exclusive Periods Pursuant to Section 1121(d)(1) of the Bankruptcy Code (the "Application"), filed on October 4, 2019; and after due deliberation and sufficient cause appearing therefor,

IT IS HEREBY ORDERED THAT:

- 1. The Application is granted, as provided herein.
- 2. The Debtors are authorized to file and serve an Objection (as defined in the Application), in excess of 25 pages, but not to exceed 30 pages (exclusive of any schedules or exhibits thereto and/or any declarations filed in connection therewith).

** END OF ORDER **

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